

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Page 1 of 1

Application Number

10/810958

Filing Date

26-MAR-2004

First Named Inventor

Henderson, Christopher P

Confirmation Number

9828

Attorney Case Number

59698US002

## United States Patent Documents

| Exam. Init.* | Cite No. | Document Number                  | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|--------------|----------|----------------------------------|--------------------------------|--|---|
|              |          | Doc. Number-(Kind Code if Known) |                                |  |   |
|              | A1       | US-                              |                                |  |   |
|              | A2       | US-                              |                                |  |   |
|              | A3       | US-                              |                                |  |   |
|              | A4       | US-                              |                                |  |   |
|              | A5       | US-                              |                                |  |   |
|              | A6       | US-                              |                                |  |   |
|              | A7       | US-                              |                                |  |   |
|              | A8       | US-                              |                                |  |   |
|              | A9       | US-                              |                                |  |   |
|              | A10      | US-                              |                                |  |   |
|              | A11      | US-                              |                                |  |   |
|              | A12      | US-                              |                                |  |   |

## Foreign Patent Documents

| Exam. Init.* | Cite No. | Foreign Patent Document |                                      | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | Translation<br>(Check if yes) |
|--------------|----------|-------------------------|--------------------------------------|--------------------------------|---|---|-------------------------------|
|              |          | City, Code              | Number-Kind Code (if known)          |                                |   |   |                               |
|              | B1       | JP                      | H11-506621 (see B4 for counterpart)  | 06-15-1999                     |   |   | Abstract                      |
|              | B2       | JP                      | 2002-239018                          | 08-27-2002                     |   |   | Abstract                      |
|              | B3       | JP                      | 2002-537078 (see B5 for counterpart) | 11-05-2002                     |   |   | Abstract                      |
|              | B4       | WO                      | 96/40370                             | 12-19-1996                     |   |   |                               |
|              | B5       | WO                      | 00/50122                             | 08-31-2000                     |   |   |                               |
|              | B6       |                         |                                      |                                |   |   |                               |

## OTHER DOCUMENTS

| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |
|--------------|----------|--|-------------------------------|
|              | C1       |  |                               |
|              | C2       |  |                               |
|              | C3       |  |                               |

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.